SURNAME: (MR/MRS/MIS		
CHRISTIAN NAMES:	AND AND MADE	
ADDRESS:		
OCCUPATION:		
(and whether reti	red)	
ROUTE OF PATH:	DISTRICT/PARISH COMMUNITY:	NO. ON COUNTY MAP (if known)
IS THE PATH A FOOTPATH, OR IS	IT A BRIDLEWAY? FUOF PATH	
DO YOU REGARD THIS YES	HAVE YOUR FRIENDS OR FAMI REGARDED IT AS PUBLIC?	LY YES
HOW MANY YEARS HAVE 20	DURING WHICH YEARS HAVE Y USED THE PATH?	on MUNA
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. PLEASUR PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU US THE PATH, I.E. ONCE A DAY ONCE A WEEK, ONCE A MONTH ETC.	, ONCE YEARLY
	ILES, HANDGATES OR NOTICES ON S OF DATES, PLACES AND WORDIN	
HAVE YOU EVER BEEN EMPLOYED B THE PATH? IF SO, GIVE DATES.		OF THE LAND CROSSED BY
IF YOU WERE A TENANT OR EMPLO INSTRUCTIONS ABOUT THE WAY?		
ANY FURTHER INFORMATION		
SIGNATURE:		RE OF PERSON STATEMENT:
DATE: - 19 NOVEMBER 87		

SURNAME: (MR/MRS/MISS)	ALCONOMIC TO A PROPERTY OF THE
CHRISTIAN NAMES:	
ADDRESS:	
1	E MAIR CONTRACTOR OF THE PARTY
OCCUPATION: (and whether re	etirea/
ROUTE OF PATH:	DISTRICT/PARISH NO. ON COUNTY MAP COMMUNITY: (if known)
IS THE PATH A FOOTPATH, OR	IS IT A BRIDLEWAY? yout Path.
DO YOU REGARD THIS PATH AS PUBLIC?	HAVE YOUR FRIENDS OR FAMILY YED REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE 55 YOU KNOWN THE PATH?	used the Path? which years have you from the ninetien
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE It was a prosecute
DAMUS TE CO CTUE DADUTCH	stiles, HANDGATES OR NOTICES ON THE COURSE OF THE LARS OF DATES, PLACES AND WORDING OF NOTICES.  - a gotein Shaffalang Lane, a path up to into the fields again to Deep Hays.
HAVE YOU EVER BEEN EMPLOYED THE PATH? IF SO, GIVE DATE	D BY, OR A TENANT OF, THE OWNER OF THE LAND CROSSED BY
	Mo.
IF YOU WERE A TENANT OR EMINSTRUCTIONS ABOUT THE WAY	PLOYEE OR THE LANDOWNER, DID HE GIVE YOU ANY? IF SO, GIVE DATES AND PARTICULARS.
ANY FURTHER INFORMATION	L'I a cole de la millage.
there are	have beautiful walks sound in the happy
4 when I look back	some beautiful walks amond this millage, ones the openes I realise what friendly & happy were, with the people whose ground you walks over, with the people whose ground who walks over, with the people whose ground and the way.  SIGNATURE OF PERSON TAKING STATEMENT:
times they	over, the whole you mett another way.
SIGNATURE:	SIGNATURE OF PERSON TAKING STATEMENT:
DATE: 17 11 84	
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SURNAME: (MR/MRS#MISS)			<del>-</del>
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ADDRESS:			<u>.</u>
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OCCUPATION: (and whether retin	red) ·	(8)	-
ROUTE OF PATH:	DISTRICT/PARISH COMMUNITY:	NO. ON COUNTY MAP (if known)	v.
IS THE PATH A FOOTPATH, OR IS	IT A BRIDLEWAY?	27 137 11	entil
DO YOU REGARD THIS PATH AS PUBLIC?	HAVE YOUR FRIENDS REGARDED IT AS PUB	1	×
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	DURING WHICH YEARS USED THE PATH?	HAVE YOU	
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. WALKER PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID THE PATH, I.E. ONC ONCE A WEEK, ONCE ETC.	YOU USE E A DAY, A MONTH, FCC1151CW17LLY	
HAVE YOU EVER KNOWN OF ANY ST PATH? IF SO, GIVE PARTICULAR	ILES, HANDGATES OR NOT S OF DATES, PLACES AND	CICES ON THE COURSE OF THE WORDING OF NOTICES.	
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	y <sup>≥</sup>		
HAVE YOU EVER BEEN EMPLOYED BOTHE PATH? IF SO, GIVE DATES.	Y, OR A TENANT OF, THE	OWNER OF THE LAND CROSSED BY	Y
IF YOU WERE A TENANT OR EMPLO INSTRUCTIONS ABOUT THE WAY?	YEE OR THE LANDOWNER, IF SO, GIVE DATES AND	DID HE GIVE YOU ANY PARTICULARS.	
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	G		
ANY FURTHER INFORMATION			
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GTGWAMUD TO		SIGNATURE OF PERSON	
SIGNATURE: _		TAKING STATEMENT:	
DATE: 24 11 195	<u>}                                    </u>		

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(and means		2
ROUTE OF PATH:	DISTRICT/PARISH COMMUNITY:	NO. ON COUNTY MAP (if known)
IS THE PATH A FOOTPATH, OR	IS IT A BRIDLEWAY?	hath
DO YOU REGARD THIS PATH AS PUBLIC? YES	HAVE YOUR FRIENDS OF REGARDED IT AS PUBL	
HOW MANY YEARS HAVE YOU KNOWN THE PATH? 46	DURING WHICH YEARS USED THE PATH?	HAVE YOU
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. PLEASURE GOING TO WORK GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID THE PATH, I.E. ONCE ONCE A WEEK, ONCE A ETC.	
HAVE YOU EVER KNOWN OF ANY PATH? IF SO, GIVE PARTICU	STILES, HANDGATES OR NOTI- LARS OF DATES, PLACES AND	CES ON THE COURSE OF THE WORDING OF NOTICES.
	<b>*</b>	
HAVE YOU EVER BEEN EMPLOYE THE PATH? IF SO, GIVE DAT		OWNER OF THE LAND CROSSED BY
IF YOU WERE A TENANT OR EMINSTRUCTIONS ABOUT THE WAY	PLOYEE OR THE LANDOWNER, D ? IF SO, GIVE DATES AND P	ID HE GIVE YOU ANY ARTICULARS.
ANY FURTHER INFORMATION	Э	
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DATE: 18: 11: 87		

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ROUTE OF PATH:	DISTRICT/PARISH COMMUNITY:	NO. ON COUNTY MAP (if known)
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DO YOU REGARD THIS PATH AS PUBLIC?	HAVE YOUR FRIENDS OR FAREGARDED IT AS PUBLIC?	ges
HOW MANY YEARS HAVE Thirty	four) 3/DURING WHICH YEARS HAVE	E YOU 1983 - 86
FOR WHAT PURPOSES DID YOU USE THE PATH, I.E. PLOOP PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU CONCE A PATH, I.E. ONCE A MON ETC.	DAY, Few times for pleasu
	STILES, HANDGATES OR NOTICES LARS OF DATES, PLACES AND WORD	
Known of st	liles	
1		v (4)
HAVE YOU EVER BEEN EMPLOYED THE PATH? IF SO, GIVE DATE	D BY, OR A TENANT OF, THE OWNERS.	ER OF THE LAND CROSSED BY
		*
	PLOYEE OR THE LANDOWNER, DID H	
	E W	
ANY FURTHER INFORMATION		
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